



## AGENDA

**Wednesday, September 9, 2009**

**1:00 P.M. – 2:30 P.M.**

**State Transportation Building**

**Conference Rooms 2 & 3**

1. **Introductions and Chair's Report – Walter Bonin, Chair**
2. **Announcements**
3. **Approval of Draft July 8 Meeting Minutes**
4. **Briefing on Congressional Rail Initiatives – Pamela Mann, GO-21**
5. **Update on the Executive Office of Transportation's (EOT's) Statewide Freight Study – Paul Nelson, EOT**
6. **Briefing from the Mass Motor Association – Anne Lynch, Executive Director of the Mass Motor Association**
7. **Adjourn**

### **Attachment:**

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*Providing transportation policy advice to the Boston Region Metropolitan Planning Organization*

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