## **BOSTON REGION METROPOLITAN PLANNING ORGANIZATION**



Stephanie Pollack, MassDOT Secretary and CEO and MPO Chair Karl H. Quackenbush, Executive Director, MPO Staff

Agenda posted before 11:00 AM, March 23, 2017

**Metropolitan Planning Organization Meeting** 

Conference Rooms 2 and 3, 10 Park Plaza, Boston, MA

March 30, 2017, 10:00 AM

(Estimated duration: 3 hours, expected ending at 1:00 PM)

## Meeting Agenda

- 1. Introductions, 3 minutes
- 2. Public Comments, 45 minutes
- 3. Chair's Report, 5 minutes
- 4. Committee Chairs' Reports, 5 minutes
- 5. Regional Transportation Advisory Council Report, 5 minutes
- 6. Executive Director's Report, 5 minutes
- 7. Action Item: Approval of March 2, 2017, MPO meeting minutes, 2 minutes (posted)
- 8. Action Item: Public Participation Plan, Amendment One, Karl Quackenbush, MPO Executive Director: discussion on the comments received on the proposed amendment to shorten the public comment period for certification documents to 21 days; *vote to approve, 15 minutes (posted)*
- **9.** Selection of Study Locations, Mark Abbott, MPO Staff: presentation and discussion of the proposed locations for conducting the following two studies: *Addressing Safety, Mobility, and Access on Subregional Priority Roadways* and *Low-Cost Improvements to Express-Highway Bottlenecks*; 10 minutes
- 10. FFYs 2018–22 Transportation Improvement Program (TIP) Development:
  - a. Draft MBTA Transit Programming, FFYs 2018–22, Alexandra (Ali) Kleyman, MPO Staff, and MBTA Staff; presentation on the MBTA's proposed selection of projects and programs to be funded with federal transit funds; 20 minutes
  - **b.** Staff Recommendation, Ali Kleyman, MPO Staff: presentation and discussion of the recommended projects to be funded with the MPO's highway target funding, and information on statewide funded projects; *60 minutes (to be posted)*

Civil Rights, nondiscrimination, and accessibility information is on page 2.

**11. Members' Items,** reports and notices by MPO members, including regional concerns and local community issues; *5 minutes* 

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